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# BIB DATA SHEET

**CONFIRMATION NO. 5030**

| SERIAL NUMBER | FILING or 371(c) DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/680,518 | 10/07/2003 | 455 | 2618 | BOV1-36182 |

**APPLICANTS**

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**** CONTINUING DATA ***************************

**** FOREIGN APPLICATIONS ***************************

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

12/31/2003

| Foreign Priority claimed ☐ Yes ☑ No<br>35 USC 119(a-d) conditions met ☐ Yes ☑ No<br>Verified and Acknowledged /APRIL S GUZMAN/ Examiner's Signature | ☑ Met after Allowance<br>AG Initials | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|---|
| | | SWITZERLAND | 1 | 10 | 1 |

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**TITLE**

Wireless microphone

| FILING FEE RECEIVED | | |
|---|---|---|
| 770 | FEES: Authority has been given in Paper<br>No._____ to charge/credit DEPOSIT ACCOUNT<br>No._____ for following: | ☐ All Fees<br>☐ 1.16 Fees (Filing)<br>☐ 1.17 Fees (Processing Ext. of time)<br>☐ 1.18 Fees (Issue)<br>☐ Other _____<br>☐ Credit |